Board of Directors Meeting<br>January 18, 2024<br>3:00 PM<br>3911 Morse Street Denton, Texas<br>AGENDA

ITEM 1. CONVENING OF MEETING
ITEM 2. ESTABLISHMENT OF QUORUM
ITEM 3. INVOCATION AND PLEDGE OF ALLEGIANCE
ITEM 4. SWEARING IN NEW BOARD OF DIRECTORS
ITEM 5. ELECTION OF OFFICERS FOR BOARD OF DIRECTORS
ITEM 6. OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD OF DIRECTORS
PERSONS DESIRING TO ADDRESS THE BOARD OF DIRECTORS MUST FILL OUT A SPEAKER'S CARD PRIOR TO THE MEETING. NO PRESENTATION SHALL EXCEED THREE MINUTES. THE BOARD CANNOT DELIBERATE ON ANY SUBJECT THAT IS NOT INCLUDED ON THE AGENDA.

ITEM 7. CAD UPDATES
A. CHIEF APPRAISER REPORT - DON SPENCER
B. APPRAISAL DIVISION UPDATES - DEPUTY CHIEF OF APPRAISAL, CHRIS LITTRELL
C. ADMIN DIVISION UPDATES - DEPUTY CHIEF OF ADMINISTRATION, JEANNE ASHLOCK

ITEM 8. CONSENT AGENDA
THE ITEMS ON THE CONSENT AGENDA ARE CONSIDERED SELF-EXPLANATORY BY THE BOARD AND WILL BE ENACTED WITH ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS UNLESS A BOARD MEMBER OR CITIZEN SO REQUEST.
A. APPROVAL OF MINUTES FROM THE PREVIOUS BOARD OF DIRECTORS MEETINGS
B. ACKNOWLEDGE RECEIPT OF MONTHLY FINANCIAL STATEMENTS
C. ACKNOWLEDGE RECEIPT OF VALUE CHANGES SEC. 25.25(B) TAX CODE

ITEM 9. DISCUSS PROPOSALS RECEIVED IN RESPONSE TO DCAD ROOFING RFP 2024-001
ITEM 10. CONSIDER RECOMMENDATIONS AND AUTHORIZE CHIEF APPRAISER TO SELECT VENDOR FOR INSTALLATION OF NEW ROOF

ITEM 11. ADJOURN TO EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071 AND 551.074 OF THE TEXAS GOVERNMENT CODE FOR THE FOLLOWING PURPOSES: (AS NEEDED) A. DISCUSS PERSONNEL MATTERS B. CONSULTATION WITH OUTSIDE COUNSEL ON ACTIVE LITIGATION

ITEM 12. RECONVENE TO OPEN SESSION AND TAKE ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION
ITEM 13. DISCUSS, CONSIDER, APPOINT DEPUTY TAXPAYER LIAISON OFFICER (per 6.052 TPTC / HB 1285)
ITEM 14. CALENDAR 2024 BOARD MEETINGS
ITEM 15. ADJOURN


DENTON CENTRAL APPRAISAL DISTRICT
BOARD OF DIRECTORS MINUTES
DECEMBER 7, 2023
3:00 p.m.

## ITEM 1: CONVENING OF MEETING

Roy Atwood convened the meeting at 3:05 pm.
BOARD MEMBERS PRESENT: Roy Atwood
Charles Stafford
Alex Buck
Ann Pomykal
ABSENT:

STAFF PRESENT:

ADDITIONAL:

Michelle French
David Terre
Don Spencer, Chris Littrell, Jeanne Ashlock, Kim Collins, Misty Baptiste

David Tabor

## ITEM 2: ESTABLISHMENT OF QUORUM

## ITEM 3: INVOCATION AND PLEDGES

Invocation was given by Chris Littrell.
The Pledge of Allegiance was stated to the U.S. Flag and Texas Flag by all who were present.

ITEM 4: OPPORTUNITY FOR PUBLIC TO ADDRESS THE BOARD OF DIRECTORS PERSONS DESIRING TO ADDRESS THE BOARD OF DIRECTORS MUST FILL OUT A SPEAKER'S CARD PRIOR TO THE MEETING. NO PRESENTATION SHALL EXCEED THREE MINUTES. THE BOARD CANNOT DELIBERATE ON ANY SUBJECT THAT IS NOT INCLUDED ON THE AGENDA.

No Public Present for Comments.

## ITEM 5: CAD UPDATES

A. CHIEF APPRAISER REPORT - DON SPENCER

- Mr. Spencer provided a follow up on the furniture vendor - the order has been placed with anticipated delivery on December 27 - various departments are getting ready to move offices
- Mr. Spencer, Mr. Littrell and Ms. Ashlock attended PTI (Property Tax Institute) this week and received updates from the State Comptroller's Office.
- One week from today is the deadline for voting for the Board of Directors - 21 entities have voted - deadline is prior to December 15 - votes will be counted by Friday, December 15 and Mr. Spencer will notify the 2024 Board by the end of the day on Friday.
- For the election of the Board of Directors - deadline for the application filing for elected Board Members is December 18 - Kim Collins is talking to the election office and will be setting up a future call since this is new information for the Denton CAD office.
- DCAD Christmas Party will be on Wednesday, December 13 at 1:00 at Denton Women's Club - Board is invited - we will be presenting Years of Service Awards
B. APPRAISAL DIVISION UPDATES - CHRIS LITTRELL
- Highlighting 3 things - What has been accomplished? What is being worked on? What is coming Moving Forward?
- Accomplished - developed a set of accurate values and certified those values on time, began the restructuring of the department which is still ongoing - set aside specific training dates for staff. Had Casey Bean with Perdue Brandon share the math behind the PVS study and why it is meaningful - shared several measurable reports the appraisers can run to keep track.
- Working On - All appraisers are out in the field - discovering new properties - the updates to cost and depreciation schedules - The Residential Department has completed permits and new properties, BPP is currently doing field visits - only 16 more remaining - Help Desk tickets in BPP are down to 24 at this time which is unprecedented - Mapping and Deeds - 34K deeds processed, 48K ownership transfers processed, county wide 17K permits processed - 3K sketches completed this year from new construction - 12K in sales, 10K new parcels on track for completion on 1/31/2024
- Moving Forward - looking to create 2 things - meaningful accountability and measurable success, administer Property Taxes with excellence and meaningful documentation to present metrics to the board - want to make available to the board and entities to see dashboard and information on entity portal to strengthen the partnership with the entities
C. ADMINISTRATION DIVISION UPDATES - JEANNE ASHLOCK
- Appeals - Currently have 38 ARB Members - Mr. Schott, ARB Chairman, will be hosting an open house in January to explain roles and expectations to applicants - deadline for ARB applications is January 31
- IT - currently exploring cabling for cubicles, change in infrastructure, new Macs and Monitors for new hardware rollout, and have a new website host.
- CS - supplement files sent to the tax office - freeze/refreeze process has taken longer than normal with SB 2, lots of visits to the building from property owners with questions and HS letters are going out
- Staff Evaluations are in process for all departments


## ITEM 6: CONSENT AGENDA

THE ITEMS ON THE CONSENT AGENDA ARE CONSIDERED SELF-EXPLANATORY BY THE BOARD AND WILL BE ENACTED WITH ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS UNLESS A BOARD MEMBER OR CITIZEN SO REQUEST.

## A. APPROVAL OF MINUTES OF THE PREVIOUS BOARD OF DIRECTORS MEETINGS <br> B. ACKNOWLEDGE RECEIPT OF VALUE CHANGES SEC. 25.25(B) TAX CODE

Alex Buck made a motion to approve the consent agenda. Charles Stafford seconded the motion. The motion passed and the vote was unanimous.

## ITEM 7: DISCUSSION - PLANNED RFP FOR CAMA SOFTWARE

Mr. Spencer is currently looking at current contracts that are in place in relation to the current CAMA software which will expire on July 31, 2025. He would like to be able to take a look at what is out there as the current system is not as efficient as we have hoped for - would like to be able to send out an RFP in January to see what we could get - this will give ample time to review responses, schedule demos, and allow time before discussing the budget for 2025. This time frame would allow for implementation to begin after certification in 2024 and prep for certification in 2025 to run simultaneously.
Denton CAD would like to be able to look at the deficiencies of the current CAMA system and what our specific needs are. Currently we are using several 3rd party contracts that supplement the CAMA software. The goal is to be able to not have to renew some of those contracts.

Roy Atwood shared an email from Michelle French expressing her thoughts on the current CAMA software and supporting the desire to go out for RFP from the perspective of the TAC office.

Denton CAD staff continue to develop a list of what is wanted in the software as we communicate with vendors.

ITEM 8: DISCUSS, CONSIDER AND AUTHORIZE CHIEF APPRAISER TO ENGAGE IAAO FOR GAP ANALYSIS
Mr. Spencer provided a proposal to the board outlining an analysis to be conducted by IAAO. IAAO will provide recommendations, documents and where resources are needed for support. IAAO would provide a professional, unbiased outside report which will allow us to approve standards even more.
The Board supports the need for this and know they should be prepared for the expense and want to line out who receives the report and where it will be shared.
IAAO Team will present the report to the Board once the findings are complete. This would open the door for more in depth conversations later, if needed. This report will be completely unbiased and transparent.

Mr. Atwood addressed there could be a level of "sticker shock" but trusts that Mr. Spencer feels like this is a necessary expense for the betterment and benefit of the CAD.

Charles Stafford made a motion to approve the chief appraiser to engage with IAAO for GAP Analysis. Ann Pomykal seconded the motion. The motion passed and the vote was unanimous.

ITEM 9: RECEIVE 2023 DCAD ANNUAL REPORT
Both Item 9 and Item 10 are informational and public documents for the board to be aware of. Reports have been created for various requirements including MAP Review.

ITEM 10: RECEIVE 2023 MASS APPRAISAL REPORT
This is a requirement for USPAP Standards 5-6 - production and reporting. AN informational report for the Board - posted to website, MAP Review and compliance measures.

Suggestion was made for these reports to be provided to new board members for informational purposes.

ITEM 11: ADJOURN TO EXECUTIVE SESSION PURSUANT TO SECTIONS 551.071 AND 551.074 OF THE TEXAS GOVERNMENT CODE FOR THE FOLLOWING PURPOSES:
A. DISCUSS PERSONNEL MATTERS
B. CONSULTATION WITH OUTSIDE COUNSEL ON ACTIVE LITIGATION

No need for Executive Session. Board did not Adjourn.
ITEM 12: RECONVENE TO OPEN SESSION AND TAKE ACTION ON ANY NECESSARY ITEMS DISCUSSED IN EXECUTIVE SESSION

ITEM 13: DISCUSS/SET NEXT MEETING AND FUTURE AGENDA ITEMS
Next Meeting Thursday, January 18, 2024
AGENDA ITEMS

- Oaths of Office for 2024
- Selection of Officers
- Calendar 2024 Meetings

ITEM 14: ADJOURN
Chairman, Roy Atwood, adjourned the meeting at 3:55.

Roy Atwood, Chairman
ATTEST:

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## Denton Central Appraisal District October 2023

## AGENDA ITEM \#8B

Please find attached the Monthly Financial Report as of October 31, 2023 with highlights.

## Balance Sheet Notes:

- Current Reserved for Contingency balance is $\$ 1,786,127.54$.


## Revenue Notes:

- First, Second, Third and Fourth Quarter Allocations are reflected in 2023 YTD Revenue
- "Actual" is over "Budget" as YTD Revenues reflect twelve months and Budget Jan - Sept reflects ten months
- Interest Income continues to outpace budget


## Expense Notes:

- Year-to-Date Actual Expenditures are under Budget Year-to-Date by (\$1,938,504.71).
- YTD Actual Compared to YTD Budget is under budget across most expenses. Notable exceptions are explained below:
- Oil \& Gas Valuation - billing is quarterly and the entire year is paid
- Subscriptions \& Contracts - reflects large annual payments across multiple departments in addition to monthly subscriptions
- General Insurance - billing is annual and paid up for the year, but is a blend of 9 months of 2022-2023 and 3 months of 2023-2024 coverage periods. We had a large increase for the 2023-2024 fund year.
- Printing Services and Postage \& Freight - reflects printing and postage for all protest related notices, including Renditions. Rendition notices are not budgeted, but resuming this notice was determined to be beneficial for our taxpayers.
- Building Maintenance - blend of recurring expenses as well as unplanned repairs and HVAC replacements
- Building \& Land Improvements - flood damage cleanup from broken water cooler outside ARB area and start of departmental moves to maximize office space
- Seasonal Labor - over "Budget" as we rely on temps to fill staffing shortages


## Recommendation:

To approve October 2023 Board Financials as presented.

# DENTON CENTRAL APPRAISAL DISTRICT 

## MONTHLY FINANCIAL REPORT

AS OF OCTOBER 31, 2023

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| EXPENSE REPORT-BUDGET AND ACTUAL |  |
| BY DEPARTMENT | PAGE $6-14$ |
| CHANGE IN FUND EQUITY |  |
| INVESTMENTS | PAGE 15 |

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THESE FINANCIALS WERE PREPARED USING THE CASH BASIS METHOD.
THE PRIMARY INTENT IS TO REPORT THE EFFECT OF CASH RECEIPTS & DISBURSEMENTS.
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******ASSETS******
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CASH ON HAND AND IN BANK:

| Cash In Bank . . . . . . . . . . . . . . . . . |  |
| :--- | :--- |
| Petty Cash . . . . . . . . . . . . . . . . . . | $\$ 0.00$ |
| Checking Account - Payroll Account . . . . . . | $\$ 500.00$ |
| Checking Account - Insurance Account . . . . . | $\$ 1,043.31$ |
| Checking Account - Operating Account . . . . . | $\$ 109,385.52$ |
| Investment Account . . . . . . . . . . . . . . | $\$ 10,681,834.66$ |
| 2023 Prepaid Expenses . . . . . . . . . . . . . | $\$ 0.00$ |

TOTAL ASSETS
$\$ 10,884,157.08$

```
    *****IIABILITIES & FUND EQUITY*****
```

FUND EQUITY:

| Fund Balance - As Of January 31, 2023. . . . | $\$ 0.00$ |
| :--- | ---: |
| Reserved for Insurance . . . . . . . . . . . . | $\$ 400,000.00$ |
| Reserved for Unusual Legal Services. . . . . . | $\$ 700,000.00$ |
| Reserved for Facility Expansion Opportunities | $\$ 1,775,000.00$ |
| Reserved for Entity Allocation Stabilization . | $\$ 1,048,505.74$ |
| Reserved for Future TCDRS Payments . . . . . . | $\$ 600,000.00$ |
| Reserved for Disaster Recovery . . . . . . . . | $\$ 400,000.00$ |
| Reserved for Contingency . . . . . . . . . . . | $\$ 1,786,127.54$ |
| Deferred Revenue . . . . . . . . . . . . . . . | $\$ 0.00$ |
| Current Year Excess Revenue/(Expenses) . . . . |  |

TOTAL FUND EQUITY
\$10,884,157.08

| REVENUE REPORT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET AND ACTUAL |  |  |  |  |  |
| AS OF OCTOBER 31, 2023 |  |  |  |  |  |
|  |  | REVENUES |  | BUDGET | YtD ACtUAL |
|  | 2023 | THIS | Y.T.D. | JAN - OCT | COMPARED TO |
|  | BUDGET | MONTH | REVENUES | REVENUES | YTD Budget |
| LOCAL SUPPORT | \$16,785,291.50 | \$209,918.16 | \$16,633,418.15 | \$13,931,791.95 | \$2,701,626.21 |
| IS SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MISC REVENUE. . | \$12,500.00 | \$0.00 | \$4,970.81 | \$10,375.00 | (\$5,404.19) |
| Interest income | \$12,000.00 | \$44,681.46 | \$379,757.08 | \$9,960.00 | \$369,797.08 |
| APPRAISAL DISTRICT. | \$1,000,000.00 | \$0.00 | \$0.00 | \$830,000.00 | (\$830,000.00) |
| TOTALS | \$17,809,791.50 | \$254,599.62 | \$17,018,146.04 | \$14,782,126.95 | \$2,236,019.10 |

## BUDGET AND ACTUAL

AS OF OCTOBER 31, 2023

|  | EXPENSES | YTD | BUDGET | YTD ACTUAL |
| :--- | :---: | :---: | :---: | :---: |
| 2023 | THIS | MONTHLY | JAN - OCT | COMPARED TO |
| BUDGET | MONTH | EXPENSES | 2023 | YTD BUDGET |


| 5110 SALARIES | \$8,771,498.24 | \$638,797.35 | \$5,960,319.26 | \$7,280,343.54 | (\$1,320, 024.28) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5120 LONGEVITY | \$75,500.00 | \$5,262.50 | \$54,410.32 | \$62,665.00 | $(\$ 8,254.68)$ |
| 5130 SOCIAL SECURITY (FICA) | \$723,494.79 | \$49,334.78 | \$466,435.79 | \$600,500.68 | $(\$ 134,064.89)$ |
| 5140 RETIREMENT (TCDRS) | \$1,244,853.27 | \$90,397.47 | \$839,954.75 | \$1,033,228.21 | $(\$ 193,273.46)$ |
| 5150 WORKER'S COMP. INS | \$65,889.96 | \$6,850.70 | \$31,804.72 | \$54,688.67 | $(\$ 22,883.95)$ |
| 5160 GROUP HEALTH INSURANCE | \$1,635,904.40 | \$78,524.62 | \$1,170,206.48 | \$1,357,800.65 | $(\$ 187,594.17)$ |
| 5210 MEMBERSHIPS \& DUES | \$22,630.00 | \$860.00 | \$17,169.00 | \$18,782.90 | $(\$ 1,613.90)$ |
| 5220 TRAINING - SCHOOLS, CONF | \$102,700.00 | \$1,465.97 | \$72,713.53 | \$85,241.00 | (\$12,527.47) |
| 5310 APPRAISAL REVIEW BOARD | \$451,290.00 | \$16,350.00 | \$284,615.00 | \$374,570.70 | (\$89, 955.70) |
| 5315 OIL/GAS/UTIL. VALUATION | \$180,000.00 | \$0.00 | \$180,000.00 | \$149,400.00 | \$30,600.00 |
| 5320 GIS SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LEGAL SERVICES | \$475,000.00 | \$33,138.49 | \$344,106.00 | \$394,250.00 | (\$50,144.00) |
| 5330 AUDIT \& PAYROLL SERVICES | \$39,500.00 | \$1,765.68 | \$38,351.54 | \$32,785.00 | \$5,566.54 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$824,756.86 | \$6,461.32 | \$795,491.90 | \$684,548.19 | \$110,943.71 |
| 5345 MILEAGE REIMBURSEMENT | \$610,542.00 | \$51,623.18 | \$459,056.70 | \$506,749.86 | $(\$ 47,693.16)$ |
| 5350 GENERAL INSURANCE. | \$34,929.59 | \$12,961.32 | \$45,840.04 | \$28,991.56 | \$16,848.48 |
| 5360 PRINTING SERVICES. | \$159,000.00 | \$2,252.43 | \$184,702.95 | \$131,970.00 | \$52,732.95 |
| 5370 POSTAGE \& FREIGHT. | \$352,700.00 | \$27,306.26 | \$375,495.93 | \$292,741.00 | \$82,754.93 |
| 5380 LEGAL NOTICES \& ADVERT | \$8,000.00 | \$0.00 | \$8,553.50 | \$6,640.00 | \$1,913.50 |
| 5390 OFFICE SUPPLIES. | \$65,950.00 | \$2,468.49 | \$45,277. 72 | \$54,738.50 | (\$9,460.78) |
| 5410 EQUIPMENT MAINTENANCE. | \$17,400.00 | \$391.00 | \$8,711.70 | \$14,442.00 | $(\$ 5,730.30)$ |
| 5420 INFORMATION SERVICES MAINT. | \$1,072,200.00 | \$26,596.84 | \$688, 805.80 | \$889,926.00 | $(\$ 201,120.20)$ |
| 5430 UTILITIES-ELEC \& WATER | \$89,020.00 | \$7,591.04 | \$65,876.31 | \$73,886.60 | $(\$ 8,010.29)$ |
| 5440 TELEPHONE. | \$103,084.00 | \$9,836.24 | \$91,875.73 | \$85,559.72 | \$6,316.01 |
| 5450 BUILDING MAINTENANCE | \$145,011.00 | \$34,452.23 | \$161,177.65 | \$120,359.13 | \$40,818.52 |
| 5510 FURNITURE \& EQUIPMENT. | \$70,500.00 | \$0.00 | \$32,529.41 | \$58,515.00 | (\$25,985.59) |
| 5520 BUILDING \& LAND IMPR . | \$0.00 | \$9,320.38 | \$14,778.11 | \$0.00 | \$14,778.11 |
| 5610 CONTINGENCY. . . | \$76,672.23 | \$0.00 | \$25,552.14 | \$63,637.95 | (\$38,085.81) |
| 5620 MISCELLANEOUS . . . | \$58,450.00 | \$3,760.76 | \$42,186.78 | \$48,513.50 | $(\$ 6,326.72)$ |
| 5630 SEASONAL LABOR. . . . | \$261, 250.00 | \$10,898.92 | \$274,283.93 | \$216,837. 50 | \$57,446.43 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$72,065.16 | \$5,901.04 | \$63,339.55 | \$59,814.08 | \$3,525.47 |
| TOTALS | \$17,809,791.50 | \$1,134,569.01 | \$12,843,622.24 | \$14,782,126.95 | (\$1,938,504.71) |

## EXPENSE REPORT FOR OVERHEAD DEPARTMENT

BUDGET AND ACTUAL

AS OF OCTOBER 31, 2023

|  | EXPENSES |  |  | Budget | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 |  |  |  |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$198,000.00 | \$0.00 | \$0.00 | \$164,340.00 | (\$164,340.00) |
| 5120 LONGEVITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5130 SOCIAL SECURITY (FICA) | \$15,147.00 | \$0.00 | \$0.00 | \$12,572.01 | (\$12,572.01) |
| 5140 RETIREMENT (TCDRS) | \$43,283.00 | \$0.00 | \$0.00 | \$35,924.89 | (\$35,924.89) |
| 5150 WORKER'S COMP. INS | \$1,267.20 | \$63.39 | \$266.28 | \$1,051.78 | (\$785.50) |
| 5160 GROUP HEALTH INSURANCE | \$1,635,904.40 | \$78,524.62 | \$1,170,206.48 | \$1,357,800.65 | (\$187,594.17) |
| 5210 REGISTRATION \& DUES. . | \$22,630.00 | \$860.00 | \$17,169.00 | \$18,782.90 | (\$1,613.90) |
| 5220 SCHOOLS \& TRAVEL | \$102,700.00 | \$1,465.97 | \$72,713.53 | \$85,241.00 | (\$12,527.47) |
| 5310 APPRAISAL REVIEW BOARD | \$451,290.00 | \$16,350.00 | \$284,615.00 | \$374,570.70 | (\$89,955.70) |
| 5315 OIL/GAS/UTIL. VALUATION | \$180,000.00 | \$0.00 | \$180,000.00 | \$149,400.00 | \$ $30,600.00$ |
| 5320 GIS SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 Legal SERVICES . | \$475,000.00 | \$33,138.49 | \$344,106.00 | \$394,250.00 | $(\$ 50,144.00)$ |
| 5330 AUDIT \& PAYROLL SERVICES | \$39,500.00 | \$1,765.68 | \$38,351.54 | \$32,785.00 | \$5,566.54 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$448,100.00 | \$0.00 | \$480,790.23 | \$371,923.00 | \$108,867.23 |
| 5345 MILEAGE REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5350 GENERAL INSURANCE. | \$34,929.59 | \$12,961.32 | \$45,840.04 | \$28,991.56 | \$16,848.48 |
| 5360 PRINTING SERVICES. | \$159,000.00 | \$2,252.43 | \$184,702.95 | \$131,970.00 | \$52,732.95 |
| 5370 POSTAGE \& FREIGHT. | \$352,700.00 | \$27,306.26 | \$375,495.93 | \$292,741.00 | \$82,754.93 |
| 5380 LEGAL NOTICES \& ADVERT | \$8,000.00 | \$0.00 | \$8,553.50 | \$6,640.00 | \$1,913.50 |
| 5390 OFFICE SUPPLIES. . | \$65,950.00 | \$2,468.49 | \$45,277.72 | \$54,738.50 | $(\$ 9,460.78)$ |
| 5410 EQUIPMENT MAINTENANCE. | \$17,400.00 | \$391.00 | \$8,711.70 | \$14,442.00 | $(\$ 5,730.30)$ |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$89,020.00 | \$7,591.04 | \$65,876.31 | \$73,886.60 | $(\$ 8,010.29)$ |
| 5440 TELEPHONE. . . | \$103,084.00 | \$9,836.24 | \$91,875.73 | \$85,559.72 | \$6,316.01 |
| 5450 BUILDING MAINTENANCE | \$145,011.00 | \$34,452.23 | \$161,177.65 | \$120,359.13 | \$40,818.52 |
| 5510 FURNITURE \& EQUIPMENT. | \$19,000.00 | \$0.00 | \$5,713.75 | \$15,770.00 | (\$10,056.25) |
| 5520 BUILDING \& LAND IMPR . | \$0.00 | \$9,320.38 | \$14,778.11 | \$0.00 | \$14,778.11 |
| 5610 CONTINGENCY. . | \$76,672.23 | \$0.00 | \$25,552.14 | \$63,637.95 | (\$38,085.81) |
| 5620 MISCELLANEOUS. . | \$58,450.00 | \$3,760.76 | \$42,186.78 | \$48,513.50 | $(\$ 6,326.72)$ |
| 5630 SEASONAL LABOR | \$261,250.00 | \$10,898.92 | \$274,283.93 | \$216,837. 50 | \$57,446.43 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$72,065.16 | \$5,901.04 | \$63,339.55 | \$59,814.08 | \$3,525.47 |
| TOTALS | \$5,075,353.58 | \$259,308.26 | \$4,001,583.85 | \$4,212,543.47 | (\$210,959.62) |


|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

EXPENSE REPORT FOR CUSTOMER SERVICE DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

EXPENSE REPORT FOR MAPPING DEPARTMENT

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BUDGET AND ACTUAL
AS OF OCTOBER 31, 2023
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|  | $\begin{aligned} & 2023 \\ & \text { BUDGET } \end{aligned}$ | EXPENSES <br> THIS <br> MONTH | Y.T.D. <br> EXPENSES | BUDGET $\begin{gathered} \text { JAN - OCT } \\ 2023 \end{gathered}$ | YTD ACTUAL <br> COMPARED TO YTD BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5110 SALARIES | \$724,506.08 | \$58,650.36 | \$579,134.23 | \$601,340.05 | (\$22,205.82) |
| 5120 LONGEVITY . | \$8,890.00 | \$733.33 | \$7,370.80 | \$7,378.70 | (\$7.90) |
| 5130 SOCIAL SECURITY (FICA) | \$57,799.28 | \$4,286.97 | \$42,479.61 | \$47,973.40 | $(\$ 5,493.79)$ |
| 5140 RETIREMENT (TCDRS) . . | \$96,784.49 | \$7,779.46 | \$76,841.49 | \$80,331.13 | $(\$ 3,489.64)$ |
| 5150 WORKER'S COMP. INS . . | \$3,077.96 | \$374.05 | \$1,674.69 | \$2,554.71 | (\$880.02) |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LEGAL SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$110,000.00 | \$0.00 | \$112,971.88 | \$91,300.00 | \$21,671.88 |
| 5345 MILEAGE REIMBURSEMENT | \$17,235.00 | \$458.32 | \$4,798.05 | \$14,305.05 | $(\$ 9,507.00)$ |
| 5350 GENERAL INSURANCE. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OFFICE SUPPLIES. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$7,000.00 | \$0.00 | \$1,855.54 | \$5,810.00 | $(\$ 3,954.46)$ |
| 5520 BUILDING \& LAND IMPR . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$1,025,292.81 | \$72,282.49 | \$827,126.29 | \$850,993.03 | (\$23, 866.74) |

## EXPENSE REPORT FOR INFORMATION TECHNOLOGY DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

EXPENSE REPORT FOR COMMERCIAL DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

EXPENSE REPORT FOR APPEALS DEPARTMENT

BUDGET AND ACTUAL

AS OF OCTOBER 31, 2023

|  | EXPENSES |  |  | Budget | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 |  |  |  |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$432,384.08 | \$32,682.65 | \$312,586.27 | \$358, 878.79 | (\$46,292.52) |
| 5120 LONGEVITY | \$4,670.00 | \$389.17 | \$3,891.70 | \$3,876.10 | \$15.60 |
| 5130 SOCIAL SECURITY (FICA) | \$33,859.21 | \$2,457.68 | \$23,676.40 | \$28,103.14 | $(\$ 4,426.74)$ |
| 5140 RETIREMENT (TCDRS) | \$57,538.53 | \$4,358.92 | \$41,708.16 | \$47,756.98 | $(\$ 6,048.82)$ |
| 5150 WORKER'S COMP. INS . | \$2,450.09 | \$208.25 | \$941.41 | \$2,033.57 | (\$1,092.16) |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 Legal Services . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUdIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$3,600.00 | \$2,000.00 | \$6,295.00 | \$2,988.00 | \$3,307.00 |
| 5345 MILEAGE REIMBURSEMENT | \$5,550.00 | \$458.32 | \$4,354.04 | \$4,606.50 | (\$252.46) |
| 5350 GENERAL INSURANCE. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OFFICE SUPPLIES. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPhone. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$4,500.00 | \$0.00 | \$2,889.25 | \$3,735.00 | (\$845.75) |
| 5520 BUILDING \& LAND IMPR . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$544,551.92 | \$42,554.99 | \$396,342.23 | \$451,978.09 | (\$55, 635.86) |

EXPENSE REPORT FOR PERSONAL PROPERTY DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

EXPENSE REPORT FOR RESIDENTIAL DEPARTMENT


```
CHANGE IN FUND EQUITY
AS OF OCTOBER 31, 2023
```

| FUND BALANCE ON DECEMBER 31, 2022 |  | $\$ 6,709,633.28$ |
| :--- | ---: | :--- |
| Y.T.D. REVENUES - OCTOBER 31, 2023 | $\$ 17,018,146.04$ |  |
| Y.T.D. EXPENSES - OCTOBER 31, 2023 | $\$ 12,843,622.24$ |  |
| Y.T.D. EXCESS REVENUES/ (EXPENSES) | $\$ 4,174,523.80$ |  |


|  | INVESTMENT | ANNUALIED | DAILY DIVIDEND | FACTOR |
| :---: | :---: | :---: | :---: | :---: |

[^1]
## Denton Central Appraisal District November 2023

## AGENDA ITEM \#8B

Please find attached the Monthly Financial Report as of November 30, 2023 with highlights.

## Balance Sheet Notes:

- Current Reserved for Contingency balance is $\$ 1,786,127.54$.


## Revenue Notes:

- First, Second, Third and Fourth Quarter Allocations are reflected in 2023 YTD Revenue
- "Actual" is over "Budget" as YTD Revenues reflect twelve months and Budget Jan - Nov reflects eleven months
- Interest Income continues to outpace budget


## Expense Notes:

- Year-to-Date Actual Expenditures are under Budget Year-to-Date by (\$2,392,217.52).
- YTD Actual Compared to YTD Budget is under budget across most expenses. Notable exceptions are explained below:
- Oil \& Gas Valuation - billing is quarterly and the entire year is paid
- Subscriptions \& Contracts - reflects large annual payments across multiple departments in addition to monthly subscriptions
- General Insurance - billing is annual and paid up for the year, but is a blend of 9 months of 2022-2023 and 3 months of 2023-2024 coverage periods. We had a large increase for the 2023-2024 fund year.
- Printing Services and Postage \& Freight - reflects printing and postage for all protest related notices, including Renditions. Rendition notices are not budgeted, but resuming this notice was determined to be beneficial for our taxpayers.
- Building Maintenance - blend of recurring expenses as well as unplanned repairs and HVAC replacements
- Building \& Land Improvements - flood damage cleanup from broken water cooler outside ARB area and start of departmental moves to maximize office space
- Seasonal Labor - over "Budget" as we rely on temps to fill staffing shortages


## Recommendation:

To approve November 2023 Board Financials as presented.

# DENTON CENTRAL APPRAISAL DISTRICT 

## MONTHLY FINANCIAL REPORT

## AS OF NOVEMBER 30, 2023

TABLE OF CONTENTS

| BALANCE SHEET | PAGE 3 |
| :--- | :--- |
| REVENUE REPORT-BUDGET AND ACTUAL | PAGE 4 |
| EXPENSE REPORT-BUDGET AND ACTUAL | PAGE 5 |
| EXPENSE REPORT-BUDGET AND ACTUAL |  |
| BY DEPARTMENT | PAGE $6-14$ |
| CHANGE IN FUND EQUITY |  |
| INVESTMENTS | PAGE 15 |

```
THESE FINANCIALS WERE PREPARED USING THE CASH BASIS METHOD.
THE PRIMARY INTENT IS TO REPORT THE EFFECT OF CASH RECEIPTS & DISBURSEMENTS.
```



```
******ASSETS******
```

CASH ON HAND AND IN BANK:

| Cash In Bank . . . . . . . . . . . . . . . . . | $\$ 0.00$ |
| :--- | :--- |
| Petty Cash . . . . . . . . . . . . . . . . . . | $\$ 500.00$ |
| Checking Account - Payroll Account . . . . . . | $\$ 1,043.31$ |
| Checking Account - Insurance Account . . . . . | $\$ 71,168.91$ |
| Checking Account - Operating Account . . . . . | $\$ 9,715,883.85$ |
| Investment Account . . . . . . . . . . . . . . | $\$ 0.00$ |
| 2023 Prepaid Expenses . . . . . . . . . . . . |  |

TOTAL ASSETS
\$9,883,435.66

```
    *****LIABILITIES & FUND EQUITY*****
```

FUND EQUITY:

| Fund Balance - As Of January 31, 2023. . . . | $\$ 0.00$ |
| :--- | ---: |
| Reserved for Insurance . . . . . . . . . . . . | $\$ 400,000.00$ |
| Reserved for Unusual Legal Services . . . . . . | $\$ 700,000.00$ |
| Reserved for Facility Expansion Opportunities | $\$ 1,775,000.00$ |
| Reserved for Entity Allocation Stabilization . |  |
| Reserved for Future TCDRS Payments . . . . . . | $\$ 1,048,505.74$ |
| Reserved for Disaster Recovery . . . . . . . . | $\$ 600,000.00$ |
| Reserved for Contingency . . . . . . . . . . . | $\$ 400,000.00$ |
| Deferred Revenue . . . . . . . . . . . . . . . | $\$ 1,786,127.54$ |
| Current Year Excess Revenue/ (Expenses) . . . . | $\$ 0.00$ |

TOTAL FUND EQUITY
\$9,883,435.66

| REVENUE REPORT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| BUDGET AND ACTUAL |  |  |  |  |  |
| AS OF NOVEMBER 30, 2023 |  |  |  |  |  |
|  |  | REVENUES |  | BUDGET | YtD ACtUAL |
|  | 2023 | THIS | Y.T.D. | JAN - NOV | COMPARED TO |
|  | BUDGET | MONTH | Revenues | Revenues | YTD Budget |
| LOCAL SUPPORT. | \$16,785,291.50 | \$97,558.60 | \$16,730,976.75 | \$15,442,468.18 | \$1,288,508.57 |
| IS SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MISC REVENUE. . | \$12,500.00 | \$0.00 | \$4,970.81 | \$11,500.00 | $(\$ 6,529.19)$ |
| INTEREST INCOME | \$12,000.00 | \$50,888.40 | \$430,645.48 | \$11,040.00 | \$419,605.48 |
| APPRAISAL DISTRICT. | \$1,000,000.00 | \$0.00 | \$0.00 | \$920,000.00 | $(\$ 920,000.00)$ |
| TOTALS | \$17,809,791.50 | \$148,447.00 | \$17,166,593.04 | \$16,385,008.18 | \$781,584.86 |

## EXPENSE REPORT FOR ALL DEPARTMENTS

## BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | EXPENSES | YTD | BUDGET | YTD ACTUAL |
| :--- | :---: | :---: | :---: | :---: |
| 2023 | THIS | MONTHLY | JAN - NOV | COMPARED TO |
| BUDGET | MONTH | EXPENSES | 2023 | YTD BUDGET |

5110 SALARIES . . . . . . .
5120 LONGEVITY . . . . . .
5130 SOCIAL SECURITY (FICA)
5140 RETIREMENT (TCDRS) . .
5150 WORKER'S COMP. INS . .
5160 GROUP HEALTH INSURANCE

5210 MEMBERSHIPS \& DUES . . 5220 TRAINING - SCHOOLS, CONF

5310 APPRAISAL REVIEW BOARD 5315 OIL/GAS/UTIL. VALUATION 5320 GIS SERVICES . . . . . 5325 LEGAL SERVICES . . . . 5330 AUDIT \& PAYROLL SERVICES 5340 SUBSCRIPTIONS \& CONTRACTS 5345 MILEAGE REIMBURSEMENT 5350 GENERAL INSURANCE. . . 5360 PRINTING SERVICES. . . 5370 POSTAGE \& FREIGHT. . . 5380 LEGAL NOTICES \& ADVERT 5390 OFFICE SUPPLIES. . . .

5410 EQUIPMENT MAINTENANCE. 5420 INFORMATION SERVICES MAINT. 5430 UTILITIES-ELEC \& WATER 5440 TELEPHONE. . . . . . . 5450 BUILDING MAINTENANCE .

5510 FURNITURE \& EQUIPMENT. 5520 BUILDING \& LAND IMPR .

5610 CONTINGENCY. . . . . .
5620 MISCELLANEOUS
5630 SEASONAL LABOR. . . . .

5910 BUILDING \& LAND PAYMENT 5920 EQUIPMENT PAYMENTS . .
771,498.24 $\$ 665,634.63 \quad \$ 6,625,953.89$

$$
\$ 723,494.79
$$

$\$ 665,634.63$
$\$ 5,262.50$
(\$1,443,824.49)
$(\$ 9,787.18)$
(\$146, 920.42)

$$
\$ 1,244,853.27
$$

(\$211, 483.51)

$$
\$ 65,889.96
$$

$\$ 6,62,672.82$
$\$ 518,694.79$
$\$ 933,781.50$
$\$ 31,804.72$
$\$ 1,237,020.30$
$\$ 8,069,778.38$
$\$ 69,460.00$
$\$ 665,615.21$
$\$ 1,145,265.01$
$\$ 60,618.76$
$\$ 1,505,032.05$
$(\$ 28,814.04)$

$$
\$ 1,635,904.40
$$

$(\$ 268,011.75)$
$\$ 22,630.0$
\$102,700.

| $\$ 860.50$ | $\$ 18,029.50$ |
| ---: | ---: |
| $\$ 27,747.18$ | $\$ 100,460.71$ |
| $\$ 1,567.50$ | $\$ 286,182.50$ |


| $\$ 20,819.60$ | $(\$ 2,790.10)$ |
| ---: | ---: |
| $\$ 94,484.00$ | $\$ 5,976.71$ |
| $\$ 415,186.80$ | $(\$ 129,004.30)$ |
| $\$ 165,600.00$ | $\$ 14,400.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 437,000.00$ | $(\$ 16,420.18)$ |
| $\$ 36,340.00$ | $\$ 3,756.32$ |
| $\$ 758,776.31$ | $\$ 41,826.46$ |
| $\$ 561,698.64$ | $(\$ 51,543.23)$ |
| $\$ 32,135.22$ | $\$ 13,704.82$ |
| $\$ 146,280.00$ | $\$ 38,712.95$ |
| $\$ 324,484.00$ | $\$ 54,466.81$ |
| $\$ 7,360.00$ | $\$ 1,273.74$ |
| $\$ 60,674.00$ | $(\$ 11,114.39)$ |

$\$ 17,400.00$
$\$ 1,072,200.00$
$\$ 89,020.00$
$\$ 103,084.00$
$\$ 145,011.00$
$\$ 70,500.00$
$\$ 0.00$
$\$ 76,672.23$
$\$ 58,450.00$
$\$ 261,250.00$
$\$ 0.00$
$\$ 231.00$
$\$ 7,385.89$
$\$ 6,402.83$
$\$ 8,927.68$
$\$ 4,456.83$

$$
\$ 8,942.70
$$

$\$ 696,191.69$
\$72,279.14
$\$ 100,803.41$
$\$ 165,634.48$
$\$ 32,529.41$
\$59,112.71
\$56,162. 23
\$279,661.26
$\$ 0.00$
$\$ 64,909.29$
\$16,008.00
(\$7,065.30)
$\$ 986,424.00 \quad(\$ 290,232.31)$

| $\$ 81,898.40$ | $(\$ 9,619.26)$ |
| :--- | :---: |
| $\$ 94,837.28$ | $\$ 5,966.13$ |

$\$ 133,410.12 \quad \$ 32,224.36$

| $\$ 64,860.00$ | $(\$ 32,330.59)$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 59.112 .71$ |

$\$ 53,774.00$
$\$ 240,350.00$
$\$ 0.00$
$\$ 66,299.95$
(\$44,986.31)
$\$ 2,388.23$
$\$ 39,311.26$
$\$ 0.00$
$(\$ 1,390.66)$

TOTALS

## EXPENSE REPORT FOR OVERHEAD DEPARTMENT

## BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | EXPENSES |  |  | BUDGET | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | JAN - NOV |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$198,000.00 | \$0.00 | \$0.00 | \$182,160.00 | (\$182,160.00) |
| 5120 LONGEVITY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5130 SOCIAL SECURITY (FICA) | \$15,147.00 | \$0.00 | \$0.00 | \$13,935.24 | $(\$ 13,935.24)$ |
| 5140 RETIREMENT (TCDRS) | \$43,283.00 | \$0.00 | \$0.00 | \$39,820.36 | (\$39,820.36) |
| 5150 WORKER'S COMP. INS | \$1,267.20 | \$0.00 | \$266.28 | \$1,165.82 | (\$899.54) |
| 5160 GROUP HEALTH INSURANCE | \$1,635,904.40 | \$66,813.82 | \$1,237,020.30 | \$1,505,032.05 | (\$268, 011.75) |
| 5210 REGISTRATION \& DUES. | \$22,630.00 | \$860.50 | \$18,029.50 | \$20,819.60 | (\$2,790.10) |
| 5220 SCHOOLS \& TRAVEL | \$102,700.00 | \$27,747.18 | \$100,460.71 | \$94,484.00 | \$5,976.71 |
| 5310 APPRAISAL REVIEW BOARD | \$451,290.00 | \$1,567.50 | \$286,182.50 | \$415,186.80 | (\$129,004.30) |
| 5315 OIL/GAS/UTIL. VALUATION | \$180,000.00 | \$0.00 | \$180,000.00 | \$165,600.00 | \$14,400.00 |
| 5320 GIS SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LEGAL SERVICES | \$475,000.00 | \$76,473.82 | \$420,579.82 | \$437,000.00 | (\$16,420.18) |
| 5330 AUDIT \& PAYROLL SERVICES | \$39,500.00 | \$1,744.78 | \$40,096.32 | \$36,340.00 | \$3,756.32 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$448,100.00 | \$0.00 | \$480,790.23 | \$412,252.00 | \$68,538.23 |
| 5345 MILEAGE REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5350 GENERAL INSURANCE. | \$34,929.59 | \$0.00 | \$45,840.04 | \$32,135.22 | \$13,704.82 |
| 5360 PRINTING SERVICES. | \$159,000.00 | \$290.00 | \$184,992.95 | \$146,280.00 | \$38,712.95 |
| 5370 POSTAGE \& FREIGHT. | \$352,700.00 | \$3,454.88 | \$378,950.81 | \$324,484.00 | \$54,466.81 |
| 5380 LEGAL NOTICES \& ADVERT | \$8,000.00 | \$80.24 | \$8,633.74 | \$7,360.00 | \$1,273.74 |
| 5390 OFFICE SUPPLIES. . | \$65,950.00 | \$4,281.89 | \$49,559.61 | \$60,674.00 | (\$11,114.39) |
| 5410 EQUIPMENT MAINTENANCE. | \$17,400.00 | \$231.00 | \$8,942.70 | \$16,008.00 | (\$7,065.30) |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$89,020.00 | \$6,402.83 | \$72,279.14 | \$81,898.40 | $(\$ 9,619.26)$ |
| 5440 TELEPHONE. | \$103,084.00 | \$8,927.68 | \$100,803.41 | \$94,837.28 | \$5,966.13 |
| 5450 BUILDING MAINTENANCE | \$145,011.00 | \$4,456.83 | \$165,634.48 | \$133,410.12 | \$32,224.36 |
| 5510 FURNITURE \& EQUIPMENT. | \$19,000.00 | \$0.00 | \$5,713.75 | \$17,480.00 | (\$11,766.25) |
| 5520 BUILDING \& LAND IMPR | \$0.00 | \$44,334.60 | \$59,112.71 | \$0.00 | \$59,112.71 |
| 5610 CONTINGENCY. . | \$76,672.23 | \$0.00 | \$25,552.14 | \$70,538.45 | (\$44,986.31) |
| 5620 MISCELLANEOUS. | \$58,450.00 | \$13,975.45 | \$56,162.23 | \$53,774.00 | \$2,388.23 |
| 5630 SEASONAL LABOR | \$261, 250.00 | \$5,377.33 | \$279,661.26 | \$240,350.00 | \$39,311.26 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$72,065.16 | \$1,569.74 | \$64,909.29 | \$66,299.95 | $(\$ 1,390.66)$ |
| TOTALS | \$5,075,353.58 | \$268,590.07 | \$4,270,173.92 | \$4,669,325.29 | (\$399,151.37) |

## BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | $\begin{aligned} & 2023 \\ & \text { BUDGET } \end{aligned}$ | EXPENSES <br> THIS <br> MONTH | Y.т.D. <br> EXPENSES | $\begin{gathered} \text { BUDGET } \\ \text { JAN - NOV } \\ 2023 \end{gathered}$ | YTD ACTUAL <br> COMPARED TO YTD BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5110 SALARIES | \$956,482.24 | \$68,304.93 | \$771,832.12 | \$879,963.66 | $(\$ 108,131.54)$ |
| 5120 LONGEVITY . | \$8,315.00 | \$602.50 | \$6,627.50 | \$7,649.80 | $(\$ 1,022.30)$ |
| 5130 SOCIAL SECURITY (FICA) | \$77,203.59 | \$4,193.69 | \$57,323.08 | \$71,027.30 | (\$13,704.22) |
| 5140 RETIREMENT (TCDRS) . . | \$130,474.14 | \$9,377.21 | \$105,177.66 | \$120,036.21 | (\$14,858.55) |
| 5150 WORKER'S COMP. INS . . | \$8,101.79 | \$0.00 | \$3,724.17 | \$7,453.65 | (\$3,729.48) |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LEGAL SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5345 MILEAGE REIMBURSEMENT | \$44,400.00 | \$3,224.96 | \$39,168.31 | \$40,848.00 | (\$1,679.69) |
| 5350 GENERAL INSURANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OfFICE SUPPLIES. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 Information Services maint. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$4,500.00 | \$0.00 | \$3,899.38 | \$4,140.00 | (\$240.62) |
| 5520 BUILDING \& LAND IMPR. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| totals | \$1,229,476.76 | \$85,703.29 | \$987,752.22 | \$1,131,118.62 | (\$143,366.40) |

EXPENSE REPORT FOR CUSTOMER SERVICE DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

## EXPENSE REPORT FOR MAPPING DEPARTMENT

BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | $\begin{aligned} & 2023 \\ & \text { BUDGET } \end{aligned}$ | EXPENSES <br> THIS <br> MONTH | Y.т.D. <br> EXPENSES | $\begin{gathered} \text { BUDGET } \\ \text { JAN - NOV } \\ 2023 \end{gathered}$ | YTD ACTUAL <br> COMPARED TO YTD BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5110 SALARIES | \$724,506.08 | \$56,549.74 | \$635,683.97 | \$666,545.59 | (\$30,861.62) |
| 5120 LONGEVITY . | \$8,890.00 | \$733.33 | \$8,104.13 | \$8,178.80 | (\$74.67) |
| 5130 SOCIAL SECURITY (FICA) | \$57,799.28 | \$4,252.47 | \$46,732.08 | \$53,175.34 | $(\$ 6,443.26)$ |
| 5140 RETIREMENT (TCDRS) . . | \$96,784.49 | \$7,506.38 | \$84,347.87 | \$89,041.73 | $(\$ 4,693.86)$ |
| 5150 WORKER'S COMP. INS . . | \$3,077.96 | \$0.00 | \$1,674.69 | \$2,831.72 | $(\$ 1,157.03)$ |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LEGAL SERVICES . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$110,000.00 | \$0.00 | \$112,971.88 | \$101,200.00 | \$11,771.88 |
| 5345 MILEAGE REIMBURSEMENT | \$17,235.00 | \$458.32 | \$5,256.37 | \$15,856.20 | (\$10,599.83) |
| 5350 GENERAL INSURANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OfFICE SUPPLIES. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 Information Services maint. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$7,000.00 | \$0.00 | \$1,855.54 | \$6,440.00 | $(\$ 4,584.46)$ |
| 5520 BUILDING \& LAND IMPR. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| totals | \$1,025,292.81 | \$69,500.24 | \$896,626.53 | \$943,269.39 | (\$46,642.86) |

## EXPENSE REPORT FOR INFORMATION TECHNOLOGY DEPARTMENT

|  | BUDGET | AND | ACTUAL |  |
| :--- | :--- | :--- | :--- | :--- |

EXPENSE REPORT FOR COMMERCIAL DEPARTMENT

BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | EXPENSES |  |  | BUDGET | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | THIS | Y.T.D. | JAN - NOV |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$1,242,912.80 | \$102,086.04 | \$1,047,830.75 | \$1,143,479.78 | (\$95, 649.03) |
| 5120 LONGEVITY | \$7,500.00 | \$625.00 | \$6,875.00 | \$6,900.00 | (\$25.00) |
| 5130 SOCIAL SECURITY (FICA) | \$104,997.23 | \$8,323.71 | \$84,424.24 | \$96,597.45 | (\$12,173.21) |
| 5140 RETIREMENT (TCDRS) | \$178,426.66 | \$14,675.19 | \$151,661.98 | \$164,152.53 | (\$12,490.55) |
| 5150 WORKER'S COMP. INS | \$10,987. 63 | \$0.00 | \$6,088.54 | \$10,108.62 | $(\$ 4,020.08)$ |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 Schools \& TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 Legal SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$112,416.62 | \$4,190.51 | \$119,641.21 | \$103,423.29 | \$16,217.92 |
| 5345 MILEAGE REIMBURSEMENT | \$122,100.00 | \$10,175.00 | \$111,925.00 | \$112,332.00 | (\$407.00) |
| 5350 GENERAL INSURANCE. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OFFICE SUPPLIES. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$7,000.00 | \$0.00 | \$176.65 | \$6,440.00 | $(\$ 6,263.35)$ |
| 5520 BUILDING \& LAND IMPR. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$1,786, 340.94 | \$140,075.45 | \$1,528,623.37 | \$1,643,433.66 | (\$114,810.29) |

EXPENSE REPORT FOR APPEALS DEPARTMENT

BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | EXPENSES |  |  | BUDGET | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | THIS | Y.T.D. | JAN - NOV |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$432,384.08 | \$34,494.15 | \$347,080.42 | \$397,793.35 | (\$50,712.93) |
| 5120 LONGEVITY | \$4,670.00 | \$389.17 | \$4,280.87 | \$4,296.40 | (\$15.53) |
| 5130 SOCIAL SECURITY (FICA) | \$33,859.21 | \$2,653.64 | \$26,330.04 | \$31,150.47 | $(\$ 4,820.43)$ |
| 5140 RETIREMENT (TCDRS) | \$57,538.53 | \$4,594.41 | \$46,302.57 | \$ $52,935.45$ | $(\$ 6,632.88)$ |
| 5150 WORKER'S COMP. INS | \$2,450.09 | \$0.00 | \$941.41 | \$2,254.08 | $(\$ 1,312.67)$ |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 Legal SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$3,600.00 | \$450.00 | \$6,745.00 | \$3,312.00 | \$3,433.00 |
| 5345 MILEAGE REIMBURSEMENT | \$5,550.00 | \$458.32 | \$4,812.36 | \$5,106.00 | (\$293.64) |
| 5350 GENERAL INSURANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OfFICE SUPPLIES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$4,500.00 | \$0.00 | \$2,889.25 | \$4,140.00 | (\$1,250.75) |
| 5520 BUILDING \& LAND IMPR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$544,551.92 | \$43,039.69 | \$439,381.92 | \$500,987. 76 | (\$61,605.84) |

EXPENSE REPORT FOR PERSONAL PROPERTY DEPARTMENT

BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

|  | EXPENSES |  |  | BUDGET | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 |  |  |  |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$849,536.96 | \$95,007.58 | \$789,164.22 | \$781,574.00 | \$7,590.22 |
| 5120 LONGEVITY | \$12,195.00 | \$740.00 | \$9,848.25 | \$11,219.40 | $(\$ 1,371.15)$ |
| 5130 SOCIAL SECURITY (FICA) | \$71,866.54 | \$7,784.92 | \$63,964.21 | \$66,117.22 | $(\$ 2,153.01)$ |
| 5140 RETIREMENT (TCDRS) | \$122,126.15 | \$13,469.31 | \$113,070.76 | \$112,356.06 | \$714.70 |
| 5150 WORKER'S COMP. INS | \$7,419.68 | \$0.00 | \$3,788.45 | \$6,826.11 | $(\$ 3,037.66)$ |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 LegAl SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$48,569.62 | \$0.00 | \$17,693.76 | \$44,684.05 | (\$26,990.29) |
| 5345 MILEAGE REIMBURSEMENT | \$78,402.00 | \$7,890.80 | \$71,298.18 | \$72,129.84 | (\$831.66) |
| 5350 GENERAL INSURANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OfFICE SUPPLIES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$6,000.00 | \$0.00 | \$2,050.16 | \$5,520.00 | (\$3,469.84) |
| 5520 BUILDING \& LAND IMPR. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| totals | \$1,196,115.96 | \$124,892.61 | \$1,070,877.99 | \$1,100,426.67 | (\$29,548.68) |

EXPENSE REPORT FOR RESIDENTIAL DEPARTMENT

## BUDGET AND ACTUAL

AS OF NOVEMBER 30, 2023

| . | EXPENSES |  |  | BUDGET | YTD ACTUAL COMPARED TO |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 | THIS | Y.T.D. | JAN - NOV |  |
|  | BUDGET | MONTH | EXPENSES | 2023 | YTD Budget |
| 5110 SALARIES | \$2,633,032.80 | \$186,081.50 | \$1,760,524.76 | \$2,422,390.18 | (\$661, 865.42) |
| 5120 LONGEVITY | \$18,570.00 | \$1,531.67 | \$16,887.94 | \$17,084.40 | (\$196.46) |
| 5130 SOCIAL SECURITY (FICA) | \$226,623.81 | \$15,809.92 | \$147,044.58 | \$208,493.91 | (\$61,449.33) |
| 5140 RETIREMENT (TCDRS) | \$385,112.36 | \$27,877.14 | \$264,071.82 | \$ $354,303.37$ | $(\$ 90,231.55)$ |
| 5150 WORKER'S COMP. INS | \$25,296.82 | \$0.00 | \$11,982.12 | \$23,273.07 | (\$11,290.95) |
| 5160 GROUP HEALTH INSURANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5210 REGISTRATION \& DUES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5220 SCHOOLS \& TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5310 APPRAISAL REVIEW BOARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5315 OIL/GAS/UTIL. VALUATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5320 GIS SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5325 Legal SERVICES . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5330 AUDIT \& PAYROLL SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5340 SUBSCRIPTIONS \& CONTRACTS | \$2,565.62 | \$0.00 | \$2,308.10 | \$2,360.37 | (\$52.27) |
| 5345 MILEAGE REIMBURSEMENT | \$312,321.00 | \$26,825.00 | \$254,543.30 | \$287,335.32 | (\$32,792.02) |
| 5350 GENERAL INSURANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5360 PRINTING SERVICES. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5370 POSTAGE \& FREIGHT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5380 LEGAL NOTICES \& ADVERT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5390 OfFICE SUPPLIES. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5410 EQUIPMENT MAINTENANCE. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5420 INFORMATION SERVICES MAINT. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5430 UTILITIES-ELEC \& WATER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5440 TELEPHONE. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5450 BUILDING MAINTENANCE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5510 FURNITURE \& EQUIPMENT. | \$12,000.00 | \$0.00 | \$13,771.28 | \$11,040.00 | \$2,731.28 |
| 5520 BUILDING \& LAND IMPR. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5610 CONTINGENCY. . . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5620 MISCELLANEOUS. . | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5630 SEASONAL LABOR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5910 BUILDING \& LAND PAYMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5920 EQUIPMENT PAYMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$3,615,522.41 | \$258,125.23 | \$2,471,133.90 | \$3,326,280. 62 | (\$855,146.72) |

> CHANGE IN FUND EQUITY
> AS OF NOVEMBER 30, 2023

| FUND BALANCE ON DECEMBER 31, 2022 |  |  |
| :--- | ---: | :--- |
| Y.T.D. REVENUES - NOVEMBER 30, 2023 | $\$ 09,633.28$ |  |
| Y.T.D. EXPENSES - NOVEMBER 30, 2023 | $\$ 17,166,593.04$ |  |
| Y.T.D. EXCESS REVENUES/ (EXPENSES) |  |  |
|  |  | $\$ 3,173,802.38$ |

INVESTMENTS


[^2]| Prop_Id | Sup_Group_Id | Sup_Tax_Yr | File_As_Name | Sup_Desc | Sup_Num | Gl_Assessed | Prev_Assessed | Curr_Assessed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 359 | 613 | 2023 | MUSIC DAVID A DAVID A | FREEZE_REFREEZE | 15 | 0 | 310280 | 310280 |
| 543 | 613 | 2023 | XAYAVONG FONG | LATE ADD HS (XAYAVONG) | 15 | 0 | 406835 | 406835 |
| 722 | 614 | 2023 | MIZE ANDREW \& MICHELLE | LATE ADD HS- PRORATE 3/4/23 (MIZE) | 16 | 0 | 291371 | 291371 |
| 1215 | 614 | 2023 | HICKS DEBORAH \& HICKS | LATE ADD HS (HICKS) | 16 | 0 | 315273 | 315273 |
| 1515 | 614 | 2021 | JURCZAK STACIE ANN | LATE ADD HS (JURCZAK) | 75 | 0 | 251000 | 251000 |
| 2878 | 614 | 2021 | HEIM DANIELR \& CYNTHIA | LATE ADD HS (HEIM) | 75 | 0 | 286861 | 286861 |
| 3048 | 612 | 2022 | O'CONNOR GABRIELA MARIA | FREEZE_REFREEZE | 47 | 0 | 197892 | 197892 |
| 1515 | 614 | 2022 | JURCZAK STACIE ANN | LATE ADD HS (JURCZAK) | 49 | -1900 | 278000 | 276100 |
| 2878 | 614 | 2022 | HEIM DANIEL R \& CYNTHIA | LATE ADD HS (HEIM) | 49 | -23555 | 339102 | 315547 |
| 3624 | 614 | 2022 | GREENWAY RICHARD \& CANDIDA | LATE ADD HS (GREENWAY) | 49 | 0 | 327788 | 327788 |
| 3048 | 613 | 2023 | O'CONNOR GABRIELA MARIA | FREEZE_REFREEZE | 15 | 0 | 217681 | 217681 |
| 1515 | 614 | 2023 | JURCZAK STACIE ANN | LATE ADD HS (JURCZAK) | 16 | -21290 | 325000 | 303710 |
| 2878 | 614 | 2023 | HEIM DANIELR \& CYNTHIA | LATE ADD HS (HEIM) | 16 | -5898 | 353000 | 347102 |
| 3624 | 614 | 2023 | GREENWAY RICHARD \& CANDIDA | LATE ADD HS (GREENWAY) | 16 | 0 | 349767 | 349767 |
| 3645 | 614 | 2023 | GUTIERREZ RICARDO IVAN JR \& REBECCA JOYCE | REMOVE DVHS- PRORATE 3/13/23 (WHITELEY) | 16 | 0 | 323657 | 323657 |
| 8539 | 614 | 2021 | ALTIMORE DREW \& ELIZABETH | LATE ADD HS (ALTIMORE) | 75 | 0 | 336684 | 336684 |
| 7063 | 612 | 2022 | COPPERSMITH SYD | FREEZE_REFREEZE | 47 | 0 | 239685 | 239685 |
| 8205 | 612 | 2022 | COX DEBORAH KAY | FREEZE_REFREEZE | 47 | 0 | 225829 | 225829 |
| 6081 | 614 | 2022 | CONFIDENTIAL | CORRECT OWNERSHIP | 49 | 0 | 62988 | 62988 |
| 6769 | 614 | 2022 | KELLEY GILLIAN MUSGROVE TR LIVING TRUST | LATE ADD HS (KELLEY) | 49 | 0 | 369843 | 369843 |
| 6990 | 614 | 2022 | GOFORTH DEBORAH LYNN \& DAVID DOUGLAS | LATE ADD HS ( GOFORTH) | 49 | 0 | 375092 | 375092 |
| 8367 | 616 | 2022 | CASEY ANTHONY WADE \& HEATHER NICOLE TODD | FREEZE_REFREEZE | 51 | 0 | 252052 | 252052 |
| 5788 | 613 | 2023 | KLEEF BILL VAN | FREEZE_REFREEZE | 15 | 0 | 201124 | 201124 |
| 6148 | 613 | 2023 | SHULTS VIRGINIA M | FREEZE_REFREEZE | 15 | 0 | 355270 | 355270 |
| 6365 | 613 | 2023 | HOOVER LINDAJ\& STEPHEN C | FREEZE_REFREEZE | 15 | 0 | 523991 | 523991 |
| 6563 | 613 | 2023 | WILKEN ROBERT GERARD \& JOHNISUE TR WILKEN REVOCABLE TRUST | FREEZE_REFREEZE | 15 | 0 | 784630 | 784630 |
| 7063 | 613 | 2023 | COPPERSMITH SYD | FREEZE_REFREEZE | 15 | 0 | 263654 | 263654 |
| 7127 | 613 | 2023 | MUSACCHIO JOE \& NOLA | FREEZE_REFREEZE | 15 | 0 | 804559 | 804559 |
| 7548 | 613 | 2023 | TUNNELL SHAWN S \& DEBI M | FREEZE_REFREEZE | 15 | 0 | 496596 | 496596 |
| 8157 | 613 | 2023 | BRAVO JOSE MARIA | FREEZE_REFREEZE | 15 | 0 | 330432 | 330432 |
| 8205 | 613 | 2023 | COX DEBORAH KAY | FREEZE_REFREEZE | 15 | 0 | 248412 | 248412 |
| 4612 | 614 | 2023 | RAMM CALUM | LATE ADD HS (RAMM) | 16 | 0 | 568507 | 568507 |
| 6769 | 614 | 2023 | KELLEY GILLIAN MUSGROVE TR LIVING TRUST | CHANGE HS QUALIFY DATE (KELLEY) | 16 | -40687 | 447514 | 406827 |
| 6990 | 614 | 2023 | GOFORTH DEBORAH LYNN \& DAVID DOUGLAS | LATE ADD HS ( GOFORTH) | 16 | -3112 | 415713 | 412601 |
| 8367 | 617 | 2023 | CASEY ANTHONY WADE \& HEATHER NICOLE TODD | FREEZE_REFREEZE | 19 | 0 | 277257 | 277257 |


| Prop_Id | Sup_Group_Id | Sup_Tax_Yr | File_As_Name | Sup_Desc | Sup_Num | GI_Assessed | Prev_Assessed | Curr_Assessed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11755 | 614 | 2021 | SANCHEZ REYNALDO VEGA \& ALEFANDRINA | LATE ADD HS (SANCHEZ VEGA) | 75 | 0 | 229672 | 229672 |
| 16792 | 614 | 2021 | TURRI LANCE \& JILLIAN | LATE ADD HS (TURRI) | 75 | 0 | 391207 | 391207 |
| 21244 | 614 | 2021 | RAY EMILY PAIGE | LATE ADD HS ( RAY) | 75 | 0 | 184672 | 184672 |
| 21713 | 614 | 2021 | STEWARD WENDY L | LATE ADD HS ( STEWARD) | 75 | 0 | 131791 | 131791 |
| 22402 | 614 | 2021 | VEON CHRISTOPHER A \& ELIZABETH A | LATE ADD HS (VEON) | 75 | 0 | 179851 | 179851 |
| 11286 | 612 | 2022 | VAZQUEZ ISMAEL \& MARIA LUISA | FREEZE_REFREEZE | 47 | 0 | 186329 | 186329 |
| 8539 | 614 | 2022 | ALTIMORE DREW \& ELIZABETH | LATE ADD HS (ALTIMORE) | 49 | -41676 | 439770 | 398094 |
| 8670 | 614 | 2022 | CAMPOS VICENTE C \& PATRICIA M MERLOS | LATE ADD HS (CAMPOS) | 49 | 0 | 258088 | 258088 |
| 11597 | 614 | 2022 | HARRIS ROY J \& ILSE TRTS HARRIS FAMILY TRUST | REMOVE HS \& OV65 (HARRIS) | 49 | 14500 | 81762 | 96262 |
| 11755 | 614 | 2022 | SANCHEZ REYNALDO VEGA \& ALEFANDRINA | LATE ADD HS (SANCHEZ VEGA) | 49 | -1578 | 254217 | 252639 |
| 16792 | 614 | 2022 | TURRI LANCE \& JILLIAN | LATE ADD HS (TURRI) | 49 | -26508 | 456836 | 430328 |
| 21244 | 614 | 2022 | RAY EMILY PAIGE | LATE ADD HS ( RAY) | 49 | -9928 | 213067 | 203139 |
| 21713 | 614 | 2022 | STEWARD WENDY L | LATE ADD HS ( STEWARD) | 49 | 0 | 144789 | 144789 |
| 22402 | 614 | 2022 | VEON CHRISTOPHER A \& ELIZABETH A | LATE ADD HS (VEON) | 49 | -17980 | 215816 | 197836 |
| 18023 | 615 | 2022 | TCB-LEWISVILLE LLC | CORRECT VALUE PER COURT ORDER | 50 | -606398 | 7566398 | 6960000 |
| 11286 | 613 | 2023 | VAZQUEZ ISMAEL \& MARIA LUISA | FREEZE_REFREEZE | 15 | 0 | 204962 | 204962 |
| 11377 | 613 | 2023 | CUZZO STEPHEN \& DEBORAH | FREEZE_REFREEZE | 15 | 0 | 305026 | 305026 |
| 11616 | 613 | 2023 | NEWTON WALTER A JR \& GLENDA K | FREEZE_REFREEZE | 15 | 0 | 384019 | 384019 |
| 12825 | 613 | 2023 | ROQUEMORE-SMITH SHARON D | FREEZE_REFREEZE | 15 | 0 | 160117 | 160117 |
| 14589 | 613 | 2023 | MALONE MELODY \& LANHAM JAMES | FREEZE_REFREEZE | 15 | 0 | 309218 | 309218 |
| 15334 | 613 | 2023 | BLAIR ALVIN \& MARINA | FREEZE_REFREEZE | 15 | 0 | 326159 | 326159 |
| 17662 | 613 | 2023 | NAHPI GARY LEE LIFE ESTATE | FREEZE_REFREEZE | 15 | 0 | 82937 | 82937 |
| 20997 | 613 | 2023 | DAVIS RAYMOND <br> THOMAS \& JESSICA MARIE | FREEZE_REFREEZE | 15 | 0 | 300875 | 300875 |
| 22389 | 613 | 2023 | LEHMAN BRADLEY \& BLANCA E | FREEZE_REFREEZE | 15 | 0 | 145038 | 145038 |
| 22689 | 613 | 2023 | CONFIDENTIAL | FREEZE_REFREEZE | 15 | 0 | 241646 | 241646 |
| 8539 | 614 | 2023 | ALTIMORE DREW \& ELIZABETH | LATE ADD HS (ALTIMORE) | 16 | -79097 | 517000 | 437903 |
| 8670 | 614 | 2023 | CAMPOS VICENTE C \& PATRICIA M MERLOS | LATE ADD HS (CAMPOS) | 16 | 0 | 257785 | 257785 |
| 9227 | 614 | 2023 | PAGEL DAVID J | LATE ADD OV65 (PAGEL) | 16 | 0 | 251559 | 251559 |
| 9443 | 614 | 2023 | RAMIREZ MIGUEL A | LATE ADD OV65 (RAMIREZ) | 16 | 0 | 329717 | 329717 |
| 10417 | 614 | 2023 | CHASE JILLIAN LEA \& GLASGOW SHANE THOMAS | REMOVE HS (TEN-CATE) | 16 | 39779 | 267599 | 307378 |
| 11597 | 614 | 2023 | HARRIS ROY J \& ILSE TRTS HARRIS FAMILY TRUST | REMOVE HS \& OV65 (HARRIS) | 16 | 54733 | 86463 | 141196 |
| 11755 | 614 | 2023 | SANCHEZ REYNALDO VEGA \& ALEFANDRINA | LATE ADD HS AND OV65 (SANCHEZ VEGA) | 16 | -74657 | 352560 | 277903 |
| 11879 | 614 | 2023 | MARTIN DARLAJ | LATE ADD HS PRORATE 05/09/23 (MARTIN) | 16 | 0 | 226685 | 226685 |


| Prop_Id | Sup_Group_Id | Sup_Tax_Yr | File_As_Name | Sup_Desc | Sup_Num | Gl_Assessed | Prev_Assessed | Curr_Assessed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14761 | 614 | 2023 | LANTZ TYLER \& AVERY | LATE ADD HS PRORATE 05/19/23 (LANTZ) | 16 | 0 | 340441 | 340441 |
| 16792 | 614 | 2023 | TURRI LANCE \& JILLIAN | LATE ADD HS (TURRI) | 16 | 0 | 462908 | 462908 |
| 21244 | 614 | 2023 | RAY EMILY PAIGE | LATE ADD HS ( RAY) | 16 | -32547 | 256000 | 223453 |
| 21713 | 614 | 2023 | STEWARD WENDY L | LATE ADD HS ( STEWARD) | 16 | -20732 | 180000 | 159268 |
| 22402 | 614 | 2023 | VEON CHRISTOPHER A \& ELIZABETH A | LATE ADD HS (VEON) | 16 | -84168 | 301788 | 217620 |
| 13939 | 615 | 2023 | HON III LLC | CORRECT VALUE PER COURT ORDER | 17 | -9000 | 424000 | 415000 |
| 13981 | 615 | 2023 | HON III LLC | CORRECT VALUE PER COURT ORDER | 17 | -1512 | 313000 | 311488 |
| 48274 | 614 | 2018 | TREVINO MICHAEL WAYNE \& PATRICIA ANN LIVING TRUST | CHANGE DV1 TO DV2 (TREVINO) | 101 | 0 | 172453 | 172453 |
| 48274 | 614 | 2019 | TREVINO MICHAEL WAYNE \& PATRICIA ANN LIVING TRUST | CHANGE DV1 TO DV2 (TREVINO) | 87 | 0 | 189698 | 189698 |
| 48274 | 614 | 2020 | TREVINO MICHAEL WAYNE \& PATRICIA ANN LIVING TRUST | CHANGE DV1 TO DV2 (TREVINO) | 86 | 0 | 208668 | 208668 |
| 24814 | 614 | 2021 | GREEN ALASDAIR C \& KATHERINE V | LATE ADD HS (GREEN) | 75 | 0 | 337770 | 337770 |
| 32223 | 614 | 2021 | RIOS MICHAEL \& MARCIA | LATE ADD HS (RIOS) | 75 | 0 | 350100 | 350100 |
| 34646 | 614 | 2021 | BEVO XIV SERIES LLC 2316 JAMES SERIES | OMITTED PROPERTY | 75 | 105179 | 0 | 105179 |
| 45076 | 614 | 2021 | MONTYA JOANN | LATE ADD IMP \& LAND TO HS AND FREEZE AMOUNT (MONTYA) | 75 | 0 | 289685 | 289685 |
| 45487 | 614 | 2021 | SEYMOUR DAKOTA S | LATE ADD HS ( SEYMOUR) | 75 | 0 | 96366 | 96366 |
| 46256 | 614 | 2021 | HANNA KATRINA | LATE ADD HS ( HANNA) | 75 | 0 | 220301 | 220301 |
| 46972 | 614 | 2021 | AUTREY LAWRENCE D \& LORENE | LATE ADD HS \& OV65 FOR CAP AND FREEZE ONLY (AUTREY) | 75 | 0 | 6688 | 6688 |
| 48274 | 614 | 2021 | TREVINO MICHAEL WAYNE \& PATRICIA ANN LIVING TRUST | CHANGE DV1 TO DV2 (TREVINO) | 75 | 0 | 229535 | 229535 |
| 23818 | 612 | 2022 | RODRIGUEZ JUAN C | FREEZE_REFREEZE | 47 | 0 | 100603 | 100603 |
| 29116 | 612 | 2022 | GONZALEZ EMILIO | FREEZE_REFREEZE | 47 | 0 | 105244 | 105244 |
| 44863 | 612 | 2022 | POLLINA CHASITY D | FREEZE_REFREEZE | 47 | 0 | 336938 | 336938 |
| 44994 | 612 | 2022 | FIRESTONE FLEURETTE | FREEZE_REFREEZE | 47 | 0 | 367331 | 367331 |
| 48348 | 612 | 2022 | TAYLOR ALAN \& BERTHA | FREEZE_REFREEZE | 47 | 0 | 231922 | 231922 |
| 24203 | 614 | 2022 | FELDER JAMES ANTHONY II | REMOVE EX-XV AS OF 01/14/2022 | 49 | 0 | 63465 | 63465 |
| 24814 | 614 | 2022 | GREEN ALASDAIR C \& KATHERINE V | LATE ADD HS (GREEN) | 49 | 0 | 358162 | 358162 |
| 32223 | 614 | 2022 | RIOS MICHAEL \& MARCIA | LATE ADD HS (RIOS) | 49 | -38106 | 423216 | 385110 |
| 34646 | 614 | 2022 | BEVO XIV SERIES LLC 2316 JAMES SERIES | OMITTED PROPERTY | 49 | 126268 | 0 | 126268 |
| 45076 | 614 | 2022 | MONTYA JOANN | LATE ADD IMP AND LAND TO HS AND ADD FREEZE AMOUNT (MONTYA) | 49 | 23571 | 295083 | 318654 |
| 45487 | 614 | 2022 | SEYMOUR DAKOTA S | LATE ADD HS ( SEYMOUR) | 49 | -19862 | 125865 | 106003 |
| 46256 | 614 | 2022 | HANNA KATRINA | LATE ADD HS ( HANNA) | 49 | 0 | 235000 | 235000 |
| 48274 | 614 | 2022 | TREVINO MICHAEL WAYNE \& PATRICIA ANN LIVING TRUST | CHANGE DV1 TO DV2 (TREVINO) | 49 | 0 | 252489 | 252489 |
| 25679 | 615 | 2022 | WESTDALE OAKS OF DENTON LTD | CORRECT VALUE PER COURT ORDER | 50 | -448595 | 3474313 | 3025718 |

DATE: January 18, 2024

## TO: $\quad$ Board of Directors

FROM: Chief Appraiser - Don Spencer
SUBJECT: Agenda Item \#9 - Authorize Selection of Vendor for Roof Repair

As discussed, there is a major roof leak that needs repair on our building here at 3911 Morse Street. Pursuant to Chapter 252 of the local government code, Denton CAD issued a request for proposal by posting in the local newspaper. After review of submitted bids and discussion, I am requesting the board's authorization to select and engage a contractor to perform the work for repair to the roof.

# REQUEST FOR PROPOSAL 

## Roof Repair

Bid Number 2024-001

## Bid Specification Package

For:<br>Denton Central Appraisal District<br>Attn: Don Spencer<br>3911 Morse Street<br>Denton, TX 76208

> Bid Due Date January 18, 2024 8:00 a.m.

Bid Opening Date
January 18, 2024 at 9:00 a.m.

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## INSTRUCTIONS TO VENDORS

## 1. INTENT

The intent of this request for proposal (RFP) is for Denton Central Appraisal District (DCAD) to contract with a vendor to repair the roof of the DCAD's main building located at 3911 Morse Street, Denton, Texas 76208.

DCAD is a political subdivision of the State of Texas, having been established under the Texas Property Tax Code by the Texas Legislature in 1979. As a public agency, DCAD is tax-exempt.

## 2. RESPONSE TO RFP

DCAD expects to undertake the selection process described below according to the following schedule:

Public notice requesting proposals: January 4, 2024
Questions Submitted Accepted through:
January 17, 2024
Submission of Proposals no later than: January 18, 2024 8:00 a.m.
Faxed proposals will not be accepted. Emailed proposals will not be accepted. Late proposals will NOT be accepted and will be returned unopened if possible.

Opening of proposals: January 18, 2024, 9:00 a.m.
Selection of Vendor by DCAD: January 18, 2024 3:00 p.m. Board Meeting

## 3. DEADLINE FOR RESPONSES AND DELIVERY LOCATION

Responses to the RFP must be received by DCAD no later than 8:00 a.m. on Thursday, January 18, 2024. Proposals can be mailed or delivered:

Denton Central Appraisal District
Attn: Don Spencer
3911 Morse Street
Denton, TX 76208

## 4. QUESTIONS OR REQUESTS FOR INFORMATION

Vendors should direct all questions or requests for information to Don Spencer via email at don.spencer@dentoncad.com. All questions and/or requests for information should reference the section or addendum of the RFP and page number to which they pertain and should be asked in
consecutive order, from beginning to end, following the organization of the RFP. Responses to questions and/or requests will be provided through 4:30 pm on January 17, 2024.

Interested vendors are required to inspect the roof prior to submitting a response to this RFP. Vendors should contact Don Spencer to arrange an inspection.

## 5. BASIS OF PROPOSAL AWARD

Acceptance and award of a contract will be made to the most responsive and responsible Vendor whose proposal will provide the desired goods and services at the best value for DCAD; meeting the specifications, price and other factors considered, taking into consideration the proposal criteria set forth below.

A contract will be negotiated with the successful Vendor. Such contract will incorporate this RFP and the successful proposal by reference.

## 6. DISCLAIMERS

DCAD reserves the right to withdraw this RFP at any time and for any reason and to issue such clarifications, modifications, and/or amendments as it deems appropriate. Receipt by DCAD of a response to this RFP confers no rights upon the Vendor or obligations upon DCAD in any manner.

## 7. GENERAL INSTRUCTIONS

It is the intent that this RFP describes the requirements and response format in sufficient detail to secure comparable proposals. Vendors shall submit responses that are complete, thorough, and accurate. The response shall be descriptive and will contain sections in the same order as provided in the section entitled "Proposed Content, Form and Format". Vendors are instructed to clearly identify any requirement of this RFP that the Vendor cannot satisfy and any other variances from the requirements of this RFP.

## 8. INSURANCE

Vendor is required to provide a certificate of insurance showing existing coverage for State of Texas Workers Compensation Insurance, Employers Liability Insurance, Comprehensive or Commercial General Liability Insurance on an occurrence basis. Vendor is required to maintain that insurance during its performance of any contract awarded pursuant to this request for proposal. If Vendor intends to use subcontractors, Vendor must provide certificates of insurance for each subcontractor.

## 9. COMPLIANCE WITH LAWS

Vendor (and each subcontractor) who performs work under a contract awarded pursuant to this RFP must pay, at a minimum, wage rates set forth in the Wage Decision and Wage Rates (DavisBacon Act) to a worker employed by in the performance of the project described by this RFP. Denton CAD Adopted Wage Rates are attached.

Vendor shall execute a payment bond for the protection of beneficiaries who supply materials or labor to the public works project and have a direct contractual relationship with the Vendor, as required by Section 2253.021 of the Texas Government Code. The bond shall be in the amount of the total contract value and must be executed by a corporate surety prior to commencement of work

## 10. EVALUATION CRITERIA

The following evaluation criteria categories will be used to evaluate response to this RFP. The evaluation criteria categories may be used to develop more detailed evaluation criteria to be used in the evaluation process.

- Purchase price;
- Reputation of Vendor and of the Vendor's goods or services;
- Quality of the Vendor's goods or services;
- Extent to which the goods or services meet DCAD's needs;
- Vendor's past relationship with DCAD;
- Impact on the ability of DCAD to comply with laws and rules relating to contracting with historically underutilized businesses and nonprofit organizations employing persons with disabilities;
- Total long-term cost to DCAD to acquire the Vendor's goods or services;
- Warranty available for roofing products and related work;
- Vendor's overall performance history;
- Vendor's ability to complete the requested work in a timely manner;
- Vendor's ability to provide on-site supervision using experienced and qualified personnel;
- Vendor's ability to protect all buildings, furniture, equipment, personal items, trees, shrubs, lawns and all landscaping property from damage and repair or replace any damaged property at the Vendor's expense;
- Vendor's ability to maintain compliance with the specifications of this RFP;
- Vendor's references;
- Vendor's ability to provide services including addressing punch list items and warranty support;
- Vendor's ability to provide appropriate insurance and proof of same; and
- Vendor's ability to provide the desired goods and services at the best value for DCAD.

The relative importance of the factors above are:
30\% Vendor's Qualifications/Experience
40\% Vendor's Proposal Meeting DCAD's needs
30\% Price
Discussions may be conducted with Vendors who submit proposals determined to be reasonably susceptible of being selected for award. All Vendors will be treated fairly and equally with respect to any opportunity for discussion and revision of proposals. Revisions to proposals may be permitted after submission and before award for the purpose of obtaining best and final offers as determined to be in the best interest of DCAD.

## SPECIFICATIONS

DCAD has experienced a roof leak in its main building located at 3911 Morse Street, Denton, Texas 76208. DCAD is looking for a vendor who will repair the roof to correct the leak. The roof is a trapezoidal panel metal roof. Based on initial investigation, the area affected is approximately 6,227 square feet, with a perimeter of approximately 352 feet. See Exhibit A.

## SCOPE OF CONTRACTOR SERVICES

The following describes the services that the selected vendor will be expected to perform in the course of the project. Vendors are to note any exceptions to these services in their response and may expand this scope to provide additional value to DCAD.

1. Verify the measurements of the affected area of the roof/building necessary to prepare a response to this RFP and to perform necessary work if awarded the contract.
2. Review designs/specifications of Vendor's proposal. Verify materials required.
3. Develop timeline/schedule to meet completion deadline of January 31, 2024.
4. Recommend alternatives to enhance the schedule, reduce cost, facilitate timely installation, or otherwise improve the project for DCAD.
5. Remove existing roofing materials, as necessary, and legally dispose of removed materials.
6. Provide and install new metal roofing matching existing gauges, colors and shapes.
7. Provide and install additional required components, e.g., decking, membranes, insulation, vents, caps, flashing, trim, gutters, and downspouts, as necessary.
8. All new roofing products shall be installed per manufacturer recommendations and their published installation manuals.
9. Schedule and perform work in a manner designed to prevent damage to existing building, finishes, and site improvements and to allow DCAD to utilize the building for normal operations.
10. Document site conditions prior to start of work. Repair any site, building, or finishes damaged by the project to prior condition.
11. Provide one on-site supervisor to be present on site throughout installation.
12. Provide a thorough and complete installation.
13. Remove all packaging, packing materials, and other trash/debris generated during the project.
14. Inspect the completed project with DCAD's designee and create a comprehensive punch list and cause the resolution of each deficiency within ten (10) days after the installation.
15. Provide all documentation of guarantees, warranties, and manuals to DCAD.

## PROPOSAL CONTENT, FORM AND FORMAT

Proposal must be submitted in the format outlined in this section. Each proposal will be reviewed to determine completeness prior to actual evaluation. DCAD reserves the right to eliminate from further consideration any proposal deemed to be substantially or materially unresponsive to the requests for information contained herein.

## 1. LETTER OF TRANSMITTAL

Vendor should draft a Letter of Transmittal under signature of an authorized representative, identifying name, title and contact information. Attached to the Letter of Transmittal, Vendor should attach responses to sections 2,3 , and 4 as detailed below.

## 2. RESPONSE TO SPECIFICATIONS

Vendor is to provide an estimate detailing the proposed work and materials necessary to repair the roof of the building at 3911 Morse Street, Denton, Texas 76208. Vendor shall provide an estimated schedule detailing time required to complete the project.

## 3. PRICING

Vendors are requested to provide prices for the materials necessary for Vendor's proposed repair. The pricing information is to include all applicable costs for the product, profit, overhead, labor, installation, cartoning, freight, storage, insurance, bonds, and all other costs required for the full functional performance and complete installation of the products purchased and for the services indicated in "Scope of Contractor Services." DCAD is tax exempt as a public agency, therefore the proposal price shall not include taxes.

Vendors may elect to bid one or more proposed packages. However, each separate bid from a single vendor should be complete in itself.

## 4. VENDOR'S EXPERIENCE AND QUALIFICATIONS

Vendor shall provide the following information:

1. Name of Vendor;
2. Vendor Office Address ;
3. Name, title, contact information of Vendor's Chief Officer;
4. Form of business organization and date of entity's inception;
5. General description of services performed by Vendor;
6. Have you ever defaulted on a contract? If so, provide complete details, including where and why?
7. A description of Vendor's experience working with organizations similar to DCAD and provide a minimum of two (2) reference accounts and contacts (name, title, contact information).

If Vendor intends to use subcontractors, Vendor shall include the above information for each subcontractor.

"General Decision Number: TX20230243 10/13/2023
Superseded General Decision Number: TX20220243

State: Texas
Construction Type: Building

County: Denton County in Texas.
BUILDING CONSTRUCTION PROJECTS (does not include single family homes or apartments up to and including 4 stories).

Note: Contracts subject to the Davis-Bacon Act are generally required to pay at least the applicable minimum wage rate required under Executive Order 14026 or Executive Order 13658. Please note that these Executive Orders apply to covered contracts entered into by the federal government that are subject to the Davis-Bacon Act itself, but do not apply to contracts subject only to the Davis-Bacon Related Acts, including those set forth at 29 CFR 5.1(a)(2)-(60).

| If the contract is entered into on or after January 30, 2022, or the contract is renewed or extended (e.g., an option is exercised) on or after January 30, 2022: | . Executive Order 14026 generally applies to the contract. <br> . The contractor must pay all covered workers at least $\$ 16.20$ per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract in 2023. |
| :---: | :---: |
| If the contract was awarded on or between January 1, 2015 and January 29, 2022, and the contract is not renewed or extended on or after January 30, 2022: | . Executive Order 13658 generally applies to the contract. <br> . The contractor must pay all covered workers at least $\$ 12.15$ per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on that contract in 2023. |

The applicable Executive Order minimum wage rate will be adjusted annually. If this contract is covered by one of the Executive Orders and a classification considered necessary for performance of work on the contract does not appear on this wage determination, the contractor must still submit a conformance request.

Additional information on contractor requirements and worker protections under the Executive Orders is available at http://www.dol.gov/whd/govcontracts.

```
Modification Number Publication Date
    0 01/06/2023
    1 01/13/2023
```

2
04/14/2023
3
10/13/2023

* ASBE0021-011 06/01/2023

|  | Rates | Fringes |
| :---: | :---: | :---: |
| ASBESTOS WORKER/HEAT \& FROST |  |  |
| INSULATOR (Duct, Pipe and |  |  |
| Mechanical System Insulation). | . \$ 31.32 | 7.52 |
| * BOIL0074-003 07/01/2023 |  |  |
|  | Rates | Fringes |
| BOILERMAKER. . . . . . . . . . . . . . . . . | . \$ 37.00 | 24.64 |

CARP1421-002 02/01/2023

$\qquad$
ENGI0178-005 06/01/2020
Rates Fringes

POWER EQUIPMENT OPERATOR
(1) Tower Cran
\$ 32.85
13.10
(2) Cranes with Pile

Driving or Caisson
Attachment and Hydraulic
Crane 60 tons and above.....\$ 28.7510 .60
(3) Hydraulic cranes 59

Tons and under...............\$ 32.3513 .10

* IRON0263-005 06/01/2023
Rates Fringes

IRONWORKER (ORNAMENTAL AND STRUCTURAL).......................\$27.89 7.93
PLUM0100-008 11/01/2022
Rates Fringes

HVAC MECHANIC (HVAC Unit
Installation Only)................\$ 35.7313 .07


| OPERATOR: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Backhoe/Exc | cavator/Trackhoe....... \$ | 12.83 | ** | 0.00 |
| OPERATOR: | Bobcat/Skid |  |  |  |
| Steer/Skid | Loader. . . . . . . . . . . . . \$ | 13.93 | ** | 0.00 |
| OPERATOR: | Bulldozer............. . \$ | 18.29 |  | 1.31 |
| OPERATOR: | Drill.................. \$ | 15.69 | ** | 0.50 |
| OPERATOR: | Forklift.............. . \$ | 13.21 | ** | 0.81 |
| OPERATOR: | Grader/Blade. . . . . . . . \$ | 12.48 | ** | 0.00 |
| OPERATOR: | Loader. . . . . . . . . . . . . \$ | 13.46 | ** | 0.85 |
| OPERATOR: | Mechanic............... \$ | 17.52 |  | 3.33 |
| OPERATOR: <br> Aggregate, | Paver (Asphalt, and Concrete) |  |  |  |
| Aggregate, | and Concrete).........\$ | 18.44 |  | 0.00 |
| OPERATOR: | Roller. . . . . . . . . . . . . \$ | 15.04 | ** | 0.00 |
| PAINTER (Brush, Roller and |  |  |  |  |
| Spray), Excludes Drywall |  |  |  |  |
| Finishing/T | Taping . . . . . . . . . . . . . . \$ | 13.21 | ** | 2.33 |
| PAINTER: Drywall |  |  |  |  |
| Finishing/T | Taping Only............ \$ | 13.76 | ** | 2.84 |
| PIPEFITTER, Excludes HVAC |  |  |  |  |
| Pipe Instal | llation. . . . . . . . . . . . . \$ | 22.98 |  | 6.35 |
| PLASTERER. | . . . . . \$ | 15.75 | ** | 0.00 |
| PLUMBER (HVAC Pipe |  |  |  |  |
| Installatio | On Only)................ \$ | 22.16 |  | 5.46 |
| PLUMBER, Excludes HVAC Pipe |  |  |  |  |
| Installatio | n. . . . . . . . . . . . . . . . . . \$ | 20.84 |  | 4.74 |
| ROOFER. | . . . . . \$ | 17.19 |  | 0.00 |
| SHEET METAL WORKER (HVAC Duct |  |  |  |  |
| Installatio | O Only).................\$ | 20.88 |  | 5.19 |
| SHEET METAL WORKER, Excludes |  |  |  |  |
| HVAC Duct I | Installation........... \$ | 24.88 |  | 5.97 |
| SPRINKLER FITTER (Fire |  |  |  |  |
| Sprinklers) | ) . . . . . . . . . . . . . . . . . . . \$ | 22.94 |  | 0.00 |
| TILE FINISH | HER . . . . . . . . . . . . . . . . . . \$ | 11.22 | ** | 0.00 |
| TILE SETTER | R. . . . . . . . . . . . . . . . . . . \$ | 14.25 | ** | 0.00 |
| TRUCK DRIVER: 1/Single Axle |  |  |  |  |
| Truck. | . . . \$ | 16.40 |  | 0.81 |
| TRUCK DRIVE | ER: Dump Truck........\$ | 12.39 | ** | 1.18 |
| TRUCK DRIVE | ER: Flatbed Truck.....\$ | 19.65 |  | 8.57 |
| TRUCK DRIVER: Semi-Trailer |  |  |  |  |

WELDERS - Receive rate prescribed for craft performing operation to which welding is incidental.

** Workers in this classification may be entitled to a higher minimum wage under Executive Order 14026 (\$16.20) or 13658 ( $\$ 12.15$ ). Please see the Note at the top of the wage determination for more information.

Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at https://www.dol.gov/agencies/whd/government-contracts.

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (ii)).

The body of each wage determination lists the classification and wage rates that have been found to be prevailing for the cited type(s) of construction in the area covered by the wage determination. The classifications are listed in alphabetical order of ""identifiers"" that indicate whether the particular rate is a union rate (current union negotiated rate for local), a survey rate (weighted average rate) or a union average rate (weighted union average rate).

## Union Rate Identifiers

A four letter classification abbreviation identifier enclosed in dotted lines beginning with characters other than ""SU"" or ""UAVG"" denotes that the union classification and rate were prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2014. PLUM is an abbreviation identifier of the union which prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. 07/01/2014 is the effective date of the
most current negotiated rate, which in this example is July 1, 2014.

Union prevailing wage rates are updated to reflect all rate changes in the collective bargaining agreement (CBA) governing this classification and rate.

Survey Rate Identifiers
Classifications listed under the ""SU"" identifier indicate that no one rate prevailed for this classification in the survey and the published rate is derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As this weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SULA2012-007 5/13/2014. SU indicates the rates are survey rates based on a weighted average calculation of rates and are not majority rates. LA indicates the State of Louisiana. 2012 is the year of survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. 5/13/2014 indicates the survey completion date for the classifications and rates under that identifier.

Survey wage rates are not updated and remain in effect until a new survey is conducted.

Union Average Rate Identifiers
Classification(s) listed under the UAVG identifier indicate that no single majority rate prevailed for those classifications; however, $100 \%$ of the data reported for the classifications was union data. EXAMPLE: UAVG-OH-0010 08/29/2014. UAVG indicates that the rate is a weighted union average rate. OH indicates the state. The next number, 0010 in the example, is an internal number used in producing the wage determination. 08/29/2014 indicates the survey completion date for the classifications and rates under that identifier.

A UAVG rate will be updated once a year, usually in January of each year, to reflect a weighted average of the current negotiated/CBA rate of the union locals from which the rate is based.
1.) Has there been an initial decision in the matter? This can be:

* an existing published wage determination
* a survey underlying a wage determination
* a Wage and Hour Division letter setting forth a position on a wage determination matter
* a conformance (additional classification and rate) ruling

On survey related matters, initial contact, including requests for summaries of surveys, should be with the Wage and Hour National Office because National Office has responsibility for the Davis-Bacon survey program. If the response from this initial contact is not satisfactory, then the process described in 2.) and 3.) should be followed.

With regard to any other matter not yet ripe for the formal process described here, initial contact should be with the Branch of Construction Wage Determinations. Write to:

Branch of Construction Wage Determinations
Wage and Hour Division
U.S. Department of Labor

200 Constitution Avenue, N.W.
Washington, DC 20210
2.) If the answer to the question in 1.) is yes, then an interested party (those affected by the action) can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Write to:

Wage and Hour Administrator
U.S. Department of Labor

200 Constitution Avenue, N.W.
Washington, DC 20210
The request should be accompanied by a full statement of the interested party's position and by any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.
3.) If the decision of the Administrator is not favorable, an interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board
U.S. Department of Labor

200 Constitution Avenue, N.W.
Washington, DC 20210
4.) All decisions by the Administrative Review Board are final.

END OF GENERAL DECISION


[^0]:    Ann Pomykal, Secretary

[^1]:    This report is in compliance with the Public Funds Investment Act (Chapter 2256, Government Code).

[^2]:    This report is in compliance with the Public Funds Investment Act (Chapter 2256, Government Code).

